

Parramatta Bridge Club: Committee Meeting

Date: Thursday 6th November 2025

Venue: Burnside Café.

Time: 9.15 am.

MINUTES (For confirmation at next Committee meeting)

1. Attendance: Margaret East, (President) Bil Doman (Treasurer), Peter Dun (Vice President), Ted Richards (Secretary), Geoff Henson, Lynn Roese.

2. Apologies: Margaret D'Arcy

3. Confirmation of Minutes of Previous Meeting 9th October 2025.

Moved: 1 Ted; 2 Bill. AIF Carried.

4. Matters arising: Considered later in meeting.

5. Treasurer's Report.

5.1 Balance to 31th October 2025 is stable

5.2 *The Treasurer will review Club assets including unused card decks in stock.

*Players with a positive or negative balance in their prepaid account have been advised by email. Transfers to the Club bank account are now only used for joining and membership fees.

*MyABF is the preferred method to pay table money. Alternatively, cash can be used at F2F.

Moved: 1 Ted, 2 Lynn. AIF Carried

6. 2025 Calendar

* Note we are at Don Moore on the Sat. 8th Nov.

Bill, Ted and Barry Peters to transport Bridge tables ready for Congress.

* Congress Sunday 9th Nov.

PBC members are encouraged to "bring a plate".

Familiarisation inspection with the City showed the same facilities as 2024.

We need 240 volt extn cord, power board, HDMI cable and 3 pin microphone plug and cord.

The dishwasher is out of service.

Booking time is 8.00am to 6.00pm with 15 minute buffer before and after.

- Christmas Party & Presentation 13th Dec at 1pm.

Hall booking extended to 4.30pm.

Presentation prizes (8) to the value of \$50 each.

Spot prizes to be provided.

Members to bring a plate.

7. 2026 Calendar:

* Margaret East to convene a subcommittee including Peter and Carlyn Dun.

* We were advised 16 red points are available in 2026.

8. Lessons

*Beginner lessons advised on Club website for Feb 2026. Margaret East is the contact

*Burnside Hall is booked for the five Mondays 6.15pm to 9.30pm with usual entry PIN.

* Margart East has advised Bridge Clubs in our area.

* Ted to send email to Club members.

9. 2026 Fees.

Membership fees due by 1 Jan 2026.

Pay by direct debit to the Club bank account. Alternatively pay F2F Director.

The Committee adopted the Treasurer advice to keep our fees and table money at 2025 level.

Annual membership Home and Away \$20.

New home member joining fee and annual membership \$40 or \$60 if transferring from another club.

Table money \$6 member, \$8 visitor. (Plus \$2 for red point session)

Ted to email members before 1 Dec 2025.

10. Other Business Nil

11. **Next meeting: 9.15am Thursday 4 Dec 2025 at Burnside Café.**

Include items Honorariums and 2026 AGM.

Meeting Closed: 9.50am