## Parramatta Bridge Club: Committee Meeting

Date: Thursday 9<sup>th</sup> May 2024

Venue: Burnside Café.

Time: 9 am. **MINUTES** 

- 1. Attendance: Margaret East (President), Peter Dun, Ted Richards, Bill Doman, Caimein Bowyer, Glen Chick, Lynn Roese.
- 2. Apologies: Nil; all present
- 3. Confirmation of Minutes of Previous Meeting 28th March 2024. Clarification regarding qualification for Club subsidy to important events was added. Moved: 1, Ted. 2, Lyn. AIF Carried
- 4. Business Arising from previous Committee meeting.

Nil

5. Treasurer's Report.

Balance sheet to end of April attached.

With increase in membership and players, it may be desirable to have future payments through MyABF. The Treasurer will investigate the advantage to the Club and members.

6. Home Membership approved

Dot Priest ABF 1204882. Dave Priest ABF 1204890 Sandra Aquilina ABF 1204874

Moved: 1, Margaret, 2, Glen. AIF Carried.

#### 7. GNOT

Saturday 25 May and Saturday 1 June 2024.

Entries closed with 14 teams. Three matches of 9 boards each day. Director Paul Weaver. Club subsidy to Metrop finals is only available if all participants are Home or Away members at least one month prior.

8. Winter teams

22 and 29 June. Bill Doman Director. No walk ins. All teams must pre-register on the form at Burnside.

9. Parramatta Congress 3 Nov 2024

Flyer being prepared. \$160 entry fee per team last year seemed reasonable.

Each team can obtain only one prize.

A Club member has volunteered to help in the kitchen. More assistance will be required.

Tell Margaret if you can help.

#### 10. Calendar

There are more red points available for allocation. Peter will look at balancing them over the calendar events.

After Winter Teams, consideration could be given to a lottery teams event. Such an event has been successfully held previously.

A Charity day and raffle has been previously held every 2 or 3 years. Deferred discussion until 2025.

### 11. Correspondence

Bridge NSW is the new name for the state coordinating body.

#### 12. Other Business

Glen Chick has commenced Director training, Members are asked to cooperate with Glen in sessions during this period.

#### 13. Next meeting

9am Thursday 13th June 2024 at Burnside Cafe.

Meeting closed:10.00am.

# PARRAMATTA BRIDGE CLUB INC.

## **BALANCE SHEET - APRIL 24**

#### **ASSETS**

1.	Cash at Bank (Investment)	\$58	3,909.65
2.	Cash at Bank (operational	\$11	1,799.05
3.	Petty Cash	\$	100.00
4.	Accounts Receivable	\$	288.00
5.	Assets - Dealing Machine, computer (2), tables	, cds \$ 8	3,300.00
6.	Prepaid Venue Hire	\$	339.62
	Total	\$79	,736.32

### LIABILITIES

1.	Advanced Payments (Prepaid A/C)	\$ 4,292.00
2.	Accounts Payable (ABF Masterpoint / Capitation	\$ 2,403.00
3.	Provision (RealBridge)	\$ !80.00
4.	Provision (Asset Replacement)	\$ 1,500.00
	Total	8,375.00

NET

\$71,361.32